Jesus – Wisdom Teacher

Love your Enemies and 'the Golden Rule'



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- 44 But I say to you, Love your enemies and pray for those who persecute you,
- ⁴⁵ so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.

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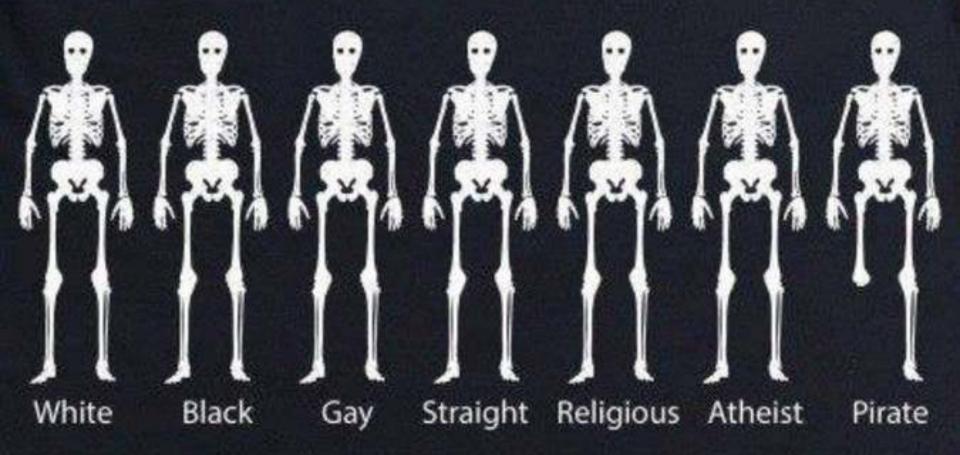






"He [Jesus] has no thems" Rob Bell

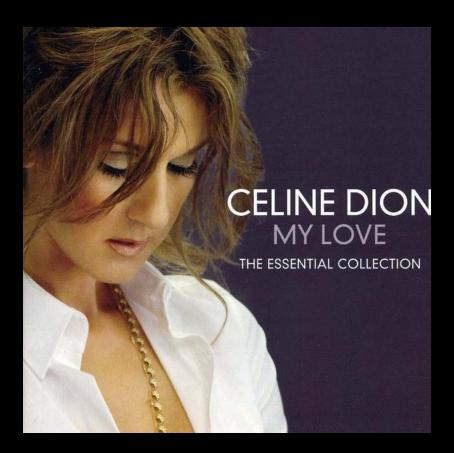
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GOLDEN RULE

"Do unto others as you would have them do unto you."

BAHA'I FAITH

Lay not on any soul a load that you would not wish to be laid upon you, and desire not for anyone the things you would not desire for yourself Bahat' (llab. Gleanings

HINDUISM

This is the sum of duty: do not do to others what would cause pain if done to you Mahabharata 5:1517



BUDDHISM

Treat not others in ways that you yourself would find hurtful



CONFUCIANISM

One word which sums up the basis of all good conduct...



loving kindness.
Do not do to
others what
you do not
want done
to yourself
Confucins,
Analects 15.23



ISLAM

Not one of you truly believes until you wish for others what you wish for yourself The Prophet Muhammud, Hadith



JUDAISM

What is hateful to you, do not do to your neighbour. This is the whole Torah; all the rest is commentary Hillel, Talmud, Shabbat 31a



JAINISM

One should treat all creatures in the world as one would like to be treated



ZOROASTRIANISM

Do not do unto others whatever is injurious to yourself Shayast-na-Shayast 13.29



NATIVE SPIRITUALITY

We are as much alive as we keep the earth alive Chief Dan George



Regard your neighbour's gain as your own gain, and your neighbour's loss as your own loss Tai Shang Kan Ying Pien, 213-218



SIKHISM

I am a stranger to no one; and no one is a stranger to me. Indeed, I am a friend to all Guru Granth Sahib, pg. 1299



CHRISTIANITY

In everything, do to others as you would have them do to you; for this is the law and the prophets

Jesus, Matthew 7:12



UNITARIANISM We affirm and promote respect for the interdependent

for the interdependent web of all existence of which we are a part Unitarian principle



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